

# Parents' National Educational Union.

13/Jan/23

## CENTRAL PRINCIPLES AND OBJECTS.

1. The Central Principles, to which all Local Branches joining the Society shall pledge themselves, shall be :—

- (1) That a religious basis of work be maintained.
- (2) That the series of addresses and other means employed by the Union shall be so arranged as to deal with Education under the following heads:—Physical, Mental, Moral and Religious.
- (3) That arrangements concerning Lectures, &c., be made with a view to the convenience of fathers as well as mothers.
- (4) That the work of the Union be arranged so as to help parents of all classes.

2. That the Objects of the Society shall be :—

- (1) To assist parents of all classes to understand the best principles and methods of education in all its aspects, and especially in those which concern the formation of habits and character.
- (2) To create a better public opinion on the subject of the training of children, and, with this object in view, to collect and make known the best information and experience on the subject.
- (3) To afford to parents opportunities for co-operation and consultation, so that the wisdom and experience of each may be made profitable for all.
- (4) To stimulate their enthusiasm through the sympathy of numbers acting together.
- (5) To secure greater unity and continuity of education by harmonising home and school training.

## THE CONSTITUTION.

1. The Society shall be called the PARENTS' NATIONAL EDUCATIONAL UNION.

2. The organization of the Society shall comprise—

1. A Central Council;
2. An Executive Committee;
3. Local Branches.

3. The Society shall be under the control of the Central Council, hereinafter called "the Council," which shall consist of the President, Vice-Presidents, one representative from each Branch and co-opted members.

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4. One-third of the co-opted members of the Council shall retire in rotation each year, but shall be eligible for re-election. The representative members shall be selected each year by the Local Branches.

5. The Council shall elect yearly a President and from among its members an Hon. Treasurer.

6. The Council may elect Vice-Presidents, who shall retire each year but be eligible for re-election.

7. The Executive Committee shall be annually elected by the Council and shall be responsible for the management of the Society. All members of the Executive Committee shall be ex-officio members of the Council.

8. The Executive Committee shall consist of not more than 24 Members, who shall retire annually, but be eligible for re-election. Nominations of new Members for the Executive Committee must be sent in to the Secretary seven clear days before the date of such election, which shall be by ballot. The Executive Committee shall be empowered to fill up any vacancy that may occur in their number during the year.

#### LOCAL BRANCHES.

9. Local Branches of the Society may be formed in any district, and shall be free to organise themselves and make their own by-laws provided always that such by-laws be not contrary to the principles or rules of the Society.

10. The Secretaries of Local Branches shall prepare and send to the Secretary of the Society, before the 10th of each month a report of the work done during the previous month for the purpose of publication in the *Parents' Review*. They shall also send to the Secretary an adequate supply of any prospectuses or other papers printed by their Branches, as soon as such prospectuses or papers are issued, so that copies may be sent to each of the other Local Secretaries.

11. Meetings of the Secretaries of the London Local Branches shall be called once in every three months, or oftener, if deemed necessary. Each year the Secretaries of all Local Branches shall be invited to attend one of these meetings.

## MEETINGS.

12. The Council shall hold an Annual Meeting in the month of \_\_\_\_\_, to fill up vacancies in their body, to pass the Report and Balance Sheet of the previous year, appoint the Auditor, to elect the Hon. Officers and the Executive, to decide on questions involving new departures in procedure, etc.

13. The President (and in cases in which the President shall be unable, or refuse, or neglect to act, any two of the Vice-Presidents) may summon Meetings of the Council, giving a clear week's notice of any such Meeting.

14. The Executive Committee, by resolution, may require the President to convene an Extraordinary Meeting of the Council which shall be convened within 14 days from the date of such Resolution. In the event of the President failing to convene such Meeting, one of the Vice Presidents shall convene the Meeting. In the event of the Meeting not being convened within fourteen days, the Executive Committee may themselves convene the Meeting.

15. No Meeting shall be convened under the last Clause unless the Resolution or Notice express the object of the Meeting proposed to be convened, and no business other than that specified on the Notice shall be transacted at such Meeting.

16. All matters and questions to be determined and decided at any Meeting of the Council, or Executive, or of any Sub-Committee shall be determined and decided by the majority of the persons present thereat.

17. No alteration shall be made in the Rules, except by a two-thirds majority of those present at a Council Meeting specially convened for that purpose.

18. At all Meetings whatsoever, the Chairman of each Meeting shall have a casting vote in addition to his ordinary vote.

19. The President shall be *ex-officio* Chairman of all Meetings of the Council. If the President be absent from any Meeting, one of the Vice Presidents shall act as Chairman of such Meeting. If the President and Vice Presidents shall all of them be absent from any Meeting, the Members present shall elect one of their number to be Chairman.

20. The Chairman may upon the resolution of the Meeting adjourn such Meeting, but no business shall be transacted at any adjourned Meeting other than the business left unfinished at the Meeting from which the adjournment took place.



21. The Executive Committee shall meet not less than four times a year. Each year at its first Meeting a Chairman shall be elected for that year.

22. Nine members shall form a quorum of the Council; five of the Executive Committee.

23. No opposed business shall be passed at any Meeting of the Executive Committee, unless previous notice of such business shall have appeared on the Agenda.

24. The Executive Committee shall have power to make, alter, or revoke bye-laws for the management of the Society, provided always that such bye-laws be not contrary to the principles or rules of the Society.

#### FINANCE.

25. Each Local Branch shall have the power to fix the amount of the annual subscriptions to be paid by its Members; when practicable, the subscription should be not less than five shillings per annum.

26. Each member, subscribing not less than ten shillings per annum, shall be entitled to receive monthly, a copy of the Parents' Review.

27. Each Local Branch shall pay an annual capitation fee to the Council. This annual fee shall be 1/- per subscription for Branches within the London Postal District, and 6d. per subscription for Country Branches. In addition to the annual capitation fee, each newly established Local Branch shall pay an affiliation fee of one guinea to the Council.

28. There shall be such salaried officers as the Council may determine, all such officers shall be appointed and removed by the Executive Committee.

29. The Treasurer shall have the general superintendence of the receipts and expenditure of all moneys on account of the Society.

30. The accounts of the Society shall be audited by a chartered accountant, who shall be appointed each year at the annual meeting.

31. The Executive Committee shall have power to appoint Sub-Committees.

32. All Sub-Committees shall consist of Members of the Executive Committee and shall be subject to the control of that Committee.

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*This Draft of New Rules, &c., as passed by the Executive Committee, January 16th, 1895, will be submitted to a Special Meeting of the CENTRAL COUNCIL. convened for the purpose by the accompanying Notice.*

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# P. N. E. U. CONFERENCE

## TUESDAY, MAY 25th,

### At LONDON HOUSE, ST. JAMES' SQUARE.

- Chairman - THE RIGHT HON. THE EARL OF MEATH.  
 10.30 a.m. Mrs. STEINTHAL on "The Value of Art Training and Manual Work." Discussion.  
 11.30 a.m. Miss HELEN WEBB, M.B. (Lond.), "The Stress of Life." Discussion.

### At DOWNSHIRE HOUSE, BELGRAVE SQUARE, W.

- (By kind permission of Mrs. W. WINANS)  
 Chairman - SIR VINCENT KENNETT BARRINGTON.  
 5.0 p.m. Miss MASON will lecture on "Ethical Teaching in the P.N.E.U." (Tea and Coffee, 4.30).

## WEDNESDAY, MAY 26th.

### At LONDON HOUSE, ST. JAMES' SQUARE.

- Chairman - A. T. SCHOFIELD, Esq., M.D.  
 10.30 a.m. Miss MASON, "P.N.E.U. Teaching in the Branches (Religious and Moral)." Discussion.  
 11.30 a.m. Agencies of the Union:—(a) "Natural History Club, (b) Mothers' Educational Course.—(a) Mrs. PERRIN (Central Club), Mrs. SMITHELLS, Miss BARNETT, Mrs. ROWNTREE, Miss HART DAVIS, Miss SIMPSON (Local Clubs); (b) Mrs. ANSON. Discussion.  
 5.0 p.m. Meeting (Council only) at the Office, 28, VICTORIA STREET, S.W. (to adopt Annual Report, elect Hon. Officers, etc.)

## THURSDAY, MAY 27th,

### At LONDON HOUSE, ST. JAMES' SQUARE.

- Mrs. E. L. FRANKLIN in the chair.  
 10.30 a.m. Miss MASON, "P.N.E.U. Teaching in the Branches (Mental and Physical)." Discussion.  
 11.30 a.m. Mr. ROOPER, H.M.I., "The P.N.E.U. and the Poorer Classes." Discussion.  
 At PORTMAN ROOMS, BAKER STREET, W.  
 (Dorset Street Entrance).

- 8.30 p.m. Annual Conversazione (free to all members). Mrs. BOYD CARPENTER will speak on "Links in the Home Chain."  
 Chairman - ALGERNON C. P. COOTE, Esq., M.A.

## FRIDAY, MAY 28th,

### At LONDON HOUSE, ST. JAMES' SQUARE.

- Mrs. F. STEINTHAL in the chair.  
 10.30 a.m. Agencies of the Union:—(c) "House of Education"; (d) "Parents' Review School."—(c) Mrs. DALLAS YORKE (Lady Visitor), Mr. ROOPER, H.M.I., Miss LANPHIER (ex-student); (d) Mrs. FRANKLIN, Mrs. STEINTHAL.  
 11.30 a.m. Miss BLOGG, "Use and Work of the Central Office and Organisation of Branches." Discussion.  
 3.0 p.m. Secretaries' Meeting (to which Branch representatives and members of Committee are invited). Work of Branches, Arrangement of Programmes, etc.

Mrs. E. L. FRANKLIN in the chair.

### At ST. JAMES' CHURCH, PICCADILLY, W.

- (By kind permission of Bishop Barry.)  
 6.0 p.m. Short Service and Address by CANON SCOTT HOLLAND.

THE NATURAL HISTORY CLUB EXHIBITION of collections, specimens, drawings, etc., made by the children and friends of members, opens on Monday, May 24th, at 2.30, at 50, Porchester Terrace, Bayswater (near Queen's Road Station), and will then be on view daily from 10 a.m. to 6 p.m., until Saturday, May 29th. Admission free to exhibitors and members of the Club, to others on presentation of the Conference ticket.

A LECTURE TO CHILDREN, illustrated by lantern slides, will be given on Saturday, May 29th, at 3 p.m., by Miss Simpson, of the Yorkshire College, Leeds, entitled, "The Life-History of a Butterfly."



# P. N. E. U.

## *List of branches and addresses of Local Hon. Secs.*

*Chairman of Committee:* Dr. A. T. Schofield. *Vice-Chairman:* Algernon C. P. Coote, Esq., M.A. *Hon. Org. Secs.:* Henry Perrin, Esq., Mrs. Steinthal, Mrs. Franklin. *Secretary:* Miss Frances Blogg. Pamphlets giving full particulars of the work of the Union, and the *Parents' Review* (6d. monthly), the organ of the Society, may be obtained from the Secretary, 28, Victoria Street, S.W., to whom all subscriptions and communications should be sent.

BELGRAVIA.—*Hon. Treas.:* Mrs. F. H. Anson. *Hon. Sec.:* Mrs. Cockburn, 39, Elvaston Place.

HYDE PARK AND BAYSWATER.—*Hon. Sec.:* Mrs. E. L. Franklin, 9, Pembroke Gardens, W.

HAMPSTEAD.—*Hon. Sec.:* Mrs. C. Herbert-Smith, The Retreat, North End.

ST. JOHN'S WOOD.—*Hon. Sec.:* Miss Fothergill, 109, Abbey Road, N.W.

WOODFORD AND WANSTEAD.—*Hon. Sec.:* Mrs. Spedding Curwen, Bywell, High Road, Woodford.

CLAPHAM.—*Hon. Sec.:* Miss E. Bloxam, c/o Miss Penfold, 29, Northside, Clapham Common.

DULWICH.—*Hon. Sec.:* Mrs. Whiteley, The Chestnuts, Dulwich Common.

NORTH FINCHLEY.—*Hon. Sec.:* Mrs. Ramsay Wilson, Longcroft, Woodside Park.

READING.—*Hon. Sec.:* T. H. Penson, Esq., Ascham House.

BRIGHTON.—*Hon. Sec.:* Mrs. William Borrer, Pakyns Manor, Hurst-pierpoint.

EASTBOURNE.—*Hon. Sec.:* Mrs. G. F. Butt, Ingleside, Selwyn Road.

HASTINGS AND ST. LEONARD'S.—*Hon. Sec.:* Mrs. Edward Venables, S. Bernard's Lodge, London Road, S. Leonard's.

LEEDS.—*Hon. Sec.:* Mrs. Arthur Smithells, North Grange Road, Headingley, Leeds.

SOUTHPORT.—*Hon. Sec.:* Mrs. James Dixon, 8, Preston Road.

SCARBOROUGH.—*Hon. Sec.:* Mrs. G. Rowntree, 14, Valley Bridge, Scarborough.

SHEFFIELD.—*Hon. Sec.:* Mrs. Newton Coombe, Brocco Bank.

FOLKESTONE.—*Hon. Sec.:* Mrs. Henry Baynes, 9, Christchurch Road. *Hon. Treasurer:* Mrs. J. Collins.

BEDFORD.—*Hon. Sec.:* W. Browne, Esq., 13, Lansdowne Road. *Hon. Treasurer:* A. E. Parsons, Esq.

BROUGHTY FERRY.—*Hon. Sec.:* Mrs. Don, The Lodge, Broughty Ferry, N.B.

EDINBURGH.—*Hon. Sec.:* Mrs. Berry Hart, 29, Charlotte Square.

WIMBLEDON.—*Hon. Sec.:* Miss L. Shakespeare, Kingsley Gate, Berkeley Place.

WALLASEY.—*Hon. Sec.:* Mrs. Wright, The Springs, Wallasey.

BIRKENHEAD.—*Hon. Sec.:* Miss Irvine, 18, Devonshire Road

ILKLEY.—*Hon. Sec. (pro tem.):* Mrs. F. Steinthal, Wharfemead.

WEYBRIDGE.—*Hon. Sec.:* Mrs. Newbolt, Oakley Lodge.

DERBY.—*Hon. Sec.:* Rev. D. Macdonald, B.D., 12, Wilson Street.

RICHMOND.—*Hon. Sec.:* Miss Leeson-Marshall, 6, Chislehurst Road.

GLASGOW.—*Hon. Sec. (pro tem.):* Mrs. Jardine, 5, Clifton Place.

HIGHGATE.—*Hon. Sec.:* Mrs. Arthur Sharpe, 4, Broadlands Road.

*Hon. Sec.:* Mrs. H. Barnes, Crompton

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# P.N.E.U. CONFERENCE.

**TUESDAY, MAY 10th. At PORTMAN ROOMS, BAKER STREET, W.  
(Dorset Street Entrance).**

**Chairman - DR. SCHOFIELD.**

- 10.30. MISS MASON,—"P.N.E.U. Psychology in relation to current thought" (A).  
Discussion.
- 11.30. MADEMOISELLE DURIAUX,—"The Principles Involved in Language Teaching." Discussion.
- 12.15-1. MISS McMILLAN,—"Manual Training." Discussion.
- 4.0 p.m. Meeting (Council only) at **THE OFFICE**, 28, Victoria Street, S.W. (to adopt Annual Report, elect Hon. Officers, etc.)

**WEDNESDAY, MAY 11th. At PORTMAN ROOMS.**

**MRS. CORRIE GRANT in the Chair.**

- 10.30. MRS. STEINTHAL,—"The Utilitarian Training of Our Daughters." Discussion.
- 11.15. MRS. SPENCER CURWEN,—"Music Teaching." Discussion.
- 11.45. MISS MASON,—"P.N.E.U. Psychology in relation to current thought" (B). Discussion.
- 12.30-1. MRS. FRANKLIN,—"Result of the Year's Work in the P.N.E.U., and the Future Outlook." Discussion.

8.0 p.m. **At PORTMAN ROOMS.**

- 8.30. Annual Conversazione (free to all members). The Hon. and Rev. Canon E. LYTTLETON (Head Master of Haileybury College), on "The Relation between Physical and Moral Training."—Other speakers.
- Chairman - Sir GEORGE KEKEWICH, K.C.B.

**THURSDAY, MAY 12th. At PORTMAN ROOMS.**

**Chairman - REV. F. S. COLMAN.**

- 10.30. H. B. GARROD, ESQ.,—"Co-education of the Sexes. How far is it desirable or practicable?" Discussion.
- 11.15. Nature-work in the P.N.E.U. H. GELDART, ESQ.,—"Nature-work at the House of Education." MISS SIMPSON (Leeds), and Branch Speakers.
- 12-1. Local Secretaries Meeting (to which Branch representatives and members of Committee are invited).
- 5.0 p.m. At **15, Belgrave Square, W.** (by kind permission of Her Grace the Duchess of Bedford). MISS MASON,—"The direction of the Will, and regulation of the Desires." REV. CANON BARNETT in the chair. Tea and coffee, 4.30.

**FRIDAY, MAY 13th. At PORTMAN ROOMS.**

**MISS HELEN WEBB, M.B. (Lond.) in the Chair.**

- 10.30. T. G. ROOPER, ESQ., H.M.I.,—"The Tree of Knowledge and the Tree of Life." Discussion.
- 11.30. MISS BLOGG,—"The Organization and Work of the Union."
- 12.0-1. "Discussion as to the best means of organizing and maintaining the vitality of Branches."
- "Various difficulties of the work," &c.
- 3.0 p.m. At St. Margaret's, Westminster (by kind permission)—Short Service and Address by REV. CANON FYTON.